



# **Lone Mountain Citizens Advisory Council**

**Location: Mt Crest Community Center**

**4701 N Durango Las Vegas, NV. 89129**

## **MINUTES for January 26, 2016**

### **MEMBERS PRESENT:**

Evan Wishengrad, Chair  
Kelly, Griffith, Vice-Chair (excused)  
Dr. Sharon Stover, Member  
Robert Singer, Member  
Stacey Lindburg, Member  
Sue Baker, Liaison  
Dawn vonMendenhall, Secretary  
Rob Kaminsky, Planning

Approx 9 in Audience

### **I. CALL TO ORDER**

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:  
**Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129**  
**Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130**  
**Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128**
- B. **Pledge of Allegiance**  
Chairman Wishengrad called the meeting to order at 6:31 p.m. and asked Stacey the room in the Pledge of Allegiance.
- C. **All items on Agenda are considered Items for Possible Action unless otherwise noted**
- D. **Introduction of Clark County Staff and any guests**

### **II. ORGANIZATIONAL ITEMS**

- 1. Minutes from December January 12, 2016 were unanimously approved, motion by BOB
- 2. Tonight's agenda was unanimously approved, motion by Stacey

### **III DISCUSSION ITEMS**

- 1) Comprehensive Planning Staff (Mario Bermudez & Mike Popp) will receive the Town Board's comments on the Consolidated Land Use Categories in discussion forum at February 23<sup>rd</sup> CAC meeting.

## **IV PLANNING AND ZONING:**

- 1. **UC-0860-15 – MEAD, JOSEPH O. SEPARATE PPTY TR: USE PERMITS** for the following: **1)** allow an accessory structure (detached garage/storage) that exceeds one-half the footprint of the principal dwelling; **2)** allow the cumulative square footage of all accessory structures to exceed the footprint of the principal dwelling; and **3)** allow an accessory structure (wood siding garage/storage) that is not architecturally compatible with the principal building in conjunction with an existing single family residence on 0.9 acres in an R-E (Rural Estates Residential) (RNP-I) Zone.

- **JOSEPH MEAD PRESENTATION**

**SHARON MOTIONED TO APPROVE THIS APPLICATION AS SUBMITTED, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED 4-0.**

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Chris Giunchigliani \* Lawrence Weekly \* Susan Brager \* Mary Beth Scow  
Don Burnette, County Manager



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2. **UC-0882-15 – AUGUSTA INVESTMENT MGT, LLC: USE PERMITS** for the following: 1) an accessory structure not architecturally compatible with the principal dwelling; and 2) an accessory structure which exceeds one-half the footprint of the principal dwelling in conjunction with an existing single family residence on 0.4 acres in an R-E (Rural Estates Residential) Zone.

- **CHRIS OCCHIPINTI PRESENTATION**

**APPLICANT AGREED TO HOLD ITEM AND RETURN TO FEBRUARY 9<sup>TH</sup> CAC MEETING WITH RENDERINGS THAT SHOW TRUE COLOR SCHEME AND VENEER COVERING FOR FRONT OF STRUCTURE.**

**V. PUBLIC COMMENT/COMMUNITY CONCERNS:**

**VI. MANGERS REPORT** ~ Various Local Updates From Sue

**VII. SET NEXT MEETING DATE:** The next meeting is scheduled for February 9, 2016, same time, same place unless otherwise noted

**VIII. ADJOURNMENT:** Meeting adjourned at approximately 7:42PM ~EVAN

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